



# July 4th 2023 Booth Application

Application Deadline: **JUNE 23, 2023**

Organization: \_\_\_\_\_

Number of Booths Requested: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_

Cell: (\_\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

E-Mail \_\_\_\_\_

My signature indicates that I have read and agree to the conditions set forth in the cover letter and this application.

\_\_\_\_\_  
**Signature (Required for Processing.)**

\_\_\_\_\_  
**Date:**

\_\_\_\_\$60\*- Non-Profit    \_\_\_\_\$75\*- Vendor Generated Crafts    \_\_\_\_\$150\*- Commercial Items  
(Please list the type of merchandise you intend to have available for sale on the reverse side.)

\_\_\_\_\$60\*- Food(Monson Non-Profit)    \_\_\_\_\$250\*- Commercial Food Vendors  
(Submit copy of menu you intend to have available for sale on the reverse side.)

**\*Fees Non-Refundable if vendor withdraws after deadline or fails to arrive after set-up time.**

A \$25.00 Fee will be assessed for "BOUNCED" checks.

No Cancellation refunds will be issued after the deadline date.

A \$20.00 late fee will be assessed on ALL reservations made after June 26, 2023.

Absolutely NO Reservations will be accepted after June 29, 2023

PLEASE make checks payable and send to:

## **Monson Summerfest, Inc.**

**Attention: 4th BOOTHS**

**PO Box 113**

**Monson, MA 01057**

The Summerfest Committee reserves the right to prevent the sale of any merchandise which they deem inappropriate. The sale or distribution of banned or illegal items, such as fireworks, will be cause for immediate shut down of your booth without a refund.

**You will be notified by phone or email if accepted.**

**Office Use Only:** Date Application and Payment Received: \_\_\_\_\_

Confirm. # \_\_\_\_\_

Amount: \$ \_\_\_\_\_ Check# \_\_\_\_\_

Space # \_\_\_\_\_

For your convenience, I have attached the local Fire Dept. and Health Department information:

## Food Vendors

Monson Board of Health permit applications along with your ServSafe and Allergen Awareness certificates must be filed 30 days prior to the event.

**Monson Board of Health: 413-267-4107**

<https://www.monson-ma.gov/board-health/pages/permit-and-license-applications>

**Monson Fire Department 413-267-3132**

[bharris@monson-ma.gov](mailto:bharris@monson-ma.gov)

This information will allow me to allocate spaces to meet fire regulations.

Food Trucks: Length: \_\_\_\_\_ ft. Width: \_\_\_\_\_ ft.

Propane Tank(s): \_\_\_\_\_ lbs. Generator: \_\_\_\_\_ Fry-o-later/Grill: \_\_\_\_\_

\_\_\_\_\_

**(List of menu items you intend to have available for sale.)**

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Monson Non-Profit      Vendor Generated Crafts      Commercial Items

Type and list of merchandise and specialty items available for sale:

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